# Class of 2025 Purple Star Award Application

#### 1) Is this a new application or a three year renewal?

[ ] New Application

[ ] Three Year Renewal Application

### 2) Person Completing Application

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## School Contact Information

### 3) Provide the following information for your school and district.

#### LEA Code and School Name: Drop down menu in electronic application

#### Street Address, City, and Zip: Drop down menu in electronic application

Principal's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### District Code and District Name: Drop down menu in electronic application

#### Street Address, City and Zip: Drop down menu in electronic application

Superintendent's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Military Liaison Contact Information

### 4) Provide information on who is the Military Liaison (Family Liaison; School Liaison; Military-Connected Student; MIC3) at your school. If more than one liaison, please provide information.

Name of Military Liaison 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Military Liaison 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Data

#### 5) ****New Applications Only:**** Please complete the following table  for military-connected students in your school. For each category, please provide a number. If none or not available, please record a zero.

|  |  |  |
| --- | --- | --- |
|  | **Previous School Year** | **Current School Year (thus far)** |
| Enrolled |  |  |
| Low Income |  |  |
| Disability |  |  |
| SPED |  |  |
| English Learner |  |  |
| Advanced Coursework |  |  |
| Extra-Curricular Activity |  |  |

#### 6) ****New Applications Only:**** Please complete the following table  for military-connected students in your school. For each category, please provide a number. If none or not available, please record a zero.

|  |  |  |
| --- | --- | --- |
|  | **Previous School Year** | **Current School Year (thus far)** |
| African American |  |  |
| Asian |  |  |
| Hispanic |  |  |
| Native American |  |  |
| White |  |  |
| Native Hawaiian, Pacific Islander |  |  |
| Multi-Race, Non-Hispanic |  |  |
| Other Race/Ethnicity |  |  |

#### 7) ****Renewal Applications Only:**** Please complete the following table for military-connected students in your school over the timespan of the first designation to the current application. For each category, please provide a number. If none or not available, please record a zero.

#### NOT Applicable

#### 8) ****Renewal Applications Only:**** Please complete the following table for military-connected students in your school over the timespan of the first designation to the current application. For each category, please provide a number. If none or not available, please record a zero.

#### NOT Applicable

## Processes and Implementation of Duties

### 9) Describe how students enrolled at your school are identified as military-connected?

### 10) Describe how the Military Liaison serves as a point of contact between the school, military-connected students, and their families.

### 11) Describe how the Military Liaison determines appropriate school services available to military-connected students.

### 12) Describe how the military liaison assists in the coordination of relevant school programs for military-connected students.

### 13) Describe any collaboration with community entities and/or in district partners to support the military-connected students and their families.

### 14) ****Renewal Applications Only:****Describe any successes and/or challenges your school has encountered in supporting military-connected students and families.

### NOT Applicable

### 15) ****Renewal Applications Only:****Describe how your school culture has changed during the timeframe from the designation to the renewal regarding military-connected students and families. Describe any supports to bridge gaps in the school culture.

### NOT Applicable

## WebPage

### 16) Provide the direct link to the military resources webpage located on the school's or district's website that is easily accessible for military-connected students and their families.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Student Led Activity

### 17) Describe the student led (age appropriate) activity that supports military-connected students transitioning into the school.

## Professional Development

#### 18) Provide the name(s) of  the provider(s), title(s) of professional development (PD) activities, as well as dates that the military liaison(s) attended the PD  to support their work with military-connected students and families.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Provider Name** | **Title of Professional Development** | **Date** |
| PD Activity 1 |  |  |  |
| PD Activity 2 |  |  |  |
| PD Activity 3 |  |  |  |
| PD Activity 4 |  |  |  |
| PD Activity 5 |  |  |  |
| PD Activity 6 |  |  |  |

### 19) How has the professional development activities listed above contributed to supporting your work with the school community (military-connected students, their families, staff)?

#### 20) Describe two ideas from professional development that were implemented in your school.

Idea 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Idea 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### 21) In addition to the military liaison(s) participation, has the school staff participated in professional development activities related to supporting military-connected students and their families?

( ) Yes

( ) No

### 22) Describe the  school climate -  connections between military-connected students and staff; connections between military-connected students and other students, connections among staff in regards to military-connected students. How has professional development influenced these connections?

### 23) What plans and strategies does your school have for the next three years to implement supports on behalf of military-connected students and families?

### 24) How are you assessing for quality professional development and the impact of the implemented strategies from the professional development?

## Additional Qualifying Activity

#### 25) Check off the initiative(s) that your school is involved in offering:

[ ] A. a supportive military-connected student and/or family resolution

[ ] B. hosting an event in recognition of the Month of the Military Child or Military Family

[ ] C. a partnership with a local military installation to provide active-duty military members to volunteer at the school, speak at an assembly, or host a field trip.

### 26) Describe the initiative(s) from question 25.

## Other

#### 27) ****OPTIONAL:**** If you wish to share any documents, photos, videos, you can upload a single file with any combined submission here.  Please be advised that you may have to zip or compress your file prior to uploading here.

## Certification

### 29) Date of completion and signature.

## Thank You!